

Oct 18

Myra Dix

CH First Name Exactly Matches Myra
CH Last Name Exactly Matches Dix
Company Name Berkeley County Government
Post Date Between 2018-10-01 00:00:00 and 2018-10-31 23:59:59
Report Owner DIX, MYRA KENNEDY
Report Time 2018-11-07 08:53:38

Card Last 4 Digits		Transaction Type One of: Misc Credit or Misc Debit or Purchase or Payment						
	Txn Number	Vendor Name	Vendor State	Post Date	Purchase Date	Tax Status	Item Total	Item GL Combination
3904	TXN00116207	THE PRINT STOP	SC	10/09/2018	10/08/2018	Sales tax paid	70.20	431075385
3904	TXN00116418	South Carolina Associatio	SC	10/15/2018	10/12/2018	Nontaxable	96.00	413015515
3904	TXN00116490	WM SUPERCENTER #1146	SC	10/16/2018	10/15/2018	Sales tax paid	25.70	431075560
3904	TXN00116722	BERKELEY COUNTY WATER AN	SC	10/22/2018	10/19/2018	Sales tax paid	17.00	470235353
3904	TXN00116811	South Carolina Associatio	SC	10/24/2018	10/22/2018	Nontaxable	70.00	431075515
3904	TXN00116857	South Carolina Associatio	SC	10/25/2018	10/23/2018	Nontaxable	(60.00)	413015515
3904	TXN00116872	SMARTSIGN	NY	10/25/2018	10/24/2018	Subject to use tax	35.10	431075382
Report count: 7							253.00	

11/8/18
MK

RECEIVED
NOV 08 2018
FINANCE DEPT.

Myra Dix
Authorized Signature
Myra Dix
Print Name
11-7-18
Date

Myra Dix
Authorized Signature 2
Myra Dix
Print Name
11/7/18
Date

43107-5385



THE PRINT STOP

High Definition Digital Color Printing

421 E Main

Moncks Corner, SC 29461

899-2000

Invoice

Bill To

Berkeley County Economic Development
1003 Hwy. 52
Moncks Corner, SC 29461

Date	07/24/18
Invoice No.	7202
P.O. Number	Ron
Terms	
REP	

Item	Description	Quantity	Rate	Amount
Bus Cards	Kristen Lanier	1,000	0.065	65.00T
	Sales Tax		8.00%	5.20
<p>pd 10-9-18</p>				

We appreciate this opportunity Roger Miles

Total**\$70.20**



**SOUTH CAROLINA
ASSOCIATION OF COUNTIES**

41301-5515

10/12/2018

Ship To:

William Peagler
Berkeley County
PO Box 6122
Moncks Corner, SC 29461-6120
United States

Bill To:

Myra Dix
Berkeley County Government
P. O. Box 6122
Moncks Corner, SC 29461
United States

Invoice #:

200003943

Due on Receipt

Qty	Description	Price	Totals
1	2018 SC Local Gov't Attorneys' Institute - William Peagler	\$105.00	\$105.00
1	Discount (Attorney Inst 2017)	(\$10.00)	(\$10.00)
Sub-Total			\$95.00
Total			\$95.00

Payments/Adjustments

Qty	Description	Price	Totals
1	Payment via Credit Card (using card xxxxxxxxxxxx3904) <i>Applied to invoice on 10/12/2018 11:39:48 AM</i>	(\$95.00)	(\$95.00)
Total Payments/Adjustments			(\$95.00)
Balance Due			\$0.00

Remit Payment To:

S.C. Association of Counties
P.O. Box 8207
Columbia, SC 29202-8207

To pay online, visit <https://sccounties.site-ym.com/store/ViewProduct.aspx?ID=6768435>.



SOUTH CAROLINA ASSOCIATION OF COUNTIES

Charles T. Jennings, President
McCormick County

October 4, 2018

Michael B. Cone
Executive Director

MEMORANDUM

*M
D. Lesesne
11/15*

To: County Attorneys
Chief Administrative Officers
Public Sector and State Attorneys

From: SCAC Staff

Subject: 2018 S.C. Local Government Attorneys' Institute, Friday, November 16
Doubletree by Hilton Hotel, Columbia, South Carolina
We anticipate a total of 6.0 hours MCLE, including 2.0 hours ethics/L.E.P.R

Please share this seminar registration information with any other attorneys in your office.

The South Carolina Association of Counties is pleased to conduct the South Carolina Local Government Attorneys' Institute on Friday, November 16, 2018. The Institute will be held at the Doubletree by Hilton Hotel at 2100 Bush River Road in Columbia. The seminar is expected to be approved for a total of 6.0 hours MCLE, including 2.0 hours of ethics credit (L.E.P.R.).

The registration fee is \$95 per person and includes lunch. We encourage you to register online at <https://sccounties.site-ym.com/event/AttorneysInstitute18> or you may complete and return the enclosed registration form. The deadline for registration is Friday, November 9. After that date and on site, the registration fee will be \$105.00 per person, subject to space availability. Cancellations must be made in writing and received in the SCAC office by 5:00 p.m. on November 9, and will be assessed a \$15.00 administrative charge. After the deadline, **no refunds will be made.** We have a limited number of spaces and reserve the right to refuse a registration or place a registration on a waiting list.

Please call the Doubletree by Hilton Hotel if you need a room reservation at (803) 744-0142. The group rate is \$129 plus taxes, for a total of \$145.77 per night. Identify yourself as being with SCAC to get the group rate. **Reservations must be made by October 16.**

The Local Government Attorneys' Institute is one of the best opportunities to meet with other public sector attorneys and discuss common issues. We hope to see you there. If you have any questions, contact Kent Lesesne at SCAC. If you know someone who may be interested in attending, the information is on our website at www.sccounties.org.

*11-15
to 11-16*



**SOUTH CAROLINA
ASSOCIATION OF COUNTIES
2018 South Carolina Local Government
Attorneys' Institute
Agenda
November 16 ~ Doubletree by Hilton, Columbia**

- 8:00 a.m.** **Registration**
- 8:25** **Welcome**
- 8:30** **S. C. Legislative Update**
Owen McBride, Staff Attorney, SCAC
- 9:00** **Federal Law Update**
*Amanda Kellar, Director of Legal Advocacy & Associate Counsel
International Municipal Lawyers Association*
- 10:00** **Ethics Act Update**
Meghan L. Walker, Executive Director, State Ethics Commission
- 11:00** **Break**
- 11:15** **Eminent Domain, Land Use and Zoning Update**
William C. Dillard, Jr., Attorney, Belser & Belser, P.A.
- 12:15 p.m.** **Lunch**
- 1:15** **Who Is Your Client?**
*Speaker TBD
S.C. Office of Disciplinary Counsel*
- 2:15** **Break**
- 2:30** **Lessons Learned as a County Attorney**
Alexander "Sandy" Cruickshanks, IV, Attorney, Laurens County
- 3:30** **S.C. Case Law Update**
James Knox, Staff Attorney, SCAC
- 4:00 p.m.** **Adjourn**

43107-5560

SEE BACK OF RECEIPT FOR YOUR chance
to win \$1000 ID #:7M51NQDD55B

Walmart *

843-899-5701 Mgr:PAUL GARVALIA

511 N HIGHWAY 52

HONCKS CORNER SC 29461

ST# 01146	OP# 006448	TE# 14	TR# 02973
CUTLERY	007874208942		3.13 X
MULTIPACK	002840015440	F	6.98 R
MULTIPACK	002840015443	F	6.98 R
SC 100Z 15PK	068113178113	F	1.98 R
SC 100Z 15PK	068113178113	F	1.98 R
SC 100Z 15PK	068113178113	F	1.98 R
SC 100Z 15PK	068113178113	F	1.98 R
SUBTOTAL			25.01
TAX 1			8.000 \$
TAX 2			2.000 \$
TOTAL			25.70

VOIDED BANKCARD TRANSACTION

AID A0000000031010

TC A36394060ADB20B4

TERMINAL # SC010086

*Pin Verified

DECLINED

10/15/18 13:06:30

VISA TEND 25.70

VISA CREDIT- 3904 I 1 APPR#067769

REF # 1042000314

TRANS ID - 588288616162949

VALIDATION - 4LB7

PAYMENT SERVICE - E

AID A0000000031010

TC 385492E6FD89A784

TERMINAL # SC010086

*Pin Verified

10/15/18 13:07:16

CHANGE DUE 0.00

ITEMS SOLD 7

FC# 5434 1642 3318 4096 9171



10/15/18 13:07:16

CUSTOMER COPY

Scan with Walmart app to save receipts





Berkeley County Water & Sanitation
 212 Oakley Plantation Dr.
 Moncks Corner SC 29461
 843-572-4400

47023-5353

Customer Service Hours: 9:00 AM - 5:00 PM, Monday thru Friday
 Lobby Hours: 8:00 AM - 5:00 PM, Monday thru Friday

MESSAGES

THIS IS YOUR MONTHLY STATEMENT
 A SECOND NOTICE WILL NOT BE SENT

- Billing Questions-Call Customer Service(843)572-4400
- Before you dig, please call "811"
- Sewer Backups-Call (843)761-8817 or (843)572-4400
- Emergencies/After Hours -Call (843)572-4400
- Curbside Recycling-Call (843) 873-4810

Please be advised that water rates will increase by 10%, as approved by County Council on 9/10/18. This increase will be initiated on your Nov 2018 stmt/bill. A \$100 deposit is required for rental properties. Closed 11/12/18 for Veterans Day.

MT HOLLY PARK / ATTN G BUTLER
 PO BOX 6122
 MONCK'S CORNER SC 29461-6120

CUSTOMER LOCATION	STATEMENT NO.	BILL DATE	DUE DATE	SERVICE ADDRESS
525456-112126	3317042	10/25/2018	11/09/2018	1 HWY 52 IRRIGATION

SERVICE TYPE	SERVICE DATE	NO. DAYS	METER NUMBER	CURRENT READ	PREVIOUS READ	GALLONS
Commercial Irrigatio	09/10/2018-10/10/2018	30	66725779	2329505	2329505	0
Commercial Irrigatio	09/10/2018-10/10/2018	30	67729626	665512	665512	0

INFORMATION



SEE OUR MANY PAYMENT OPTIONS ON THE BACK OF YOUR STATEMENT. WE OFFER RECURRING PAYMENTS BY CREDIT CARD OR YOUR BANK ACCOUNT WITH

NO CONVENIENCE FEE!!

FOR DETAILS VISIT WWW.BCWSA.COM

ACCOUNT ACTIVITY

CHARGES

Previous Balance	17.00
Payment - Thank you!	-17.00
Base Charge for 66725779	8.50
Consumption	0.00
Base Charge for 67729626	8.50
Consumption	0.00

COMPARISONS	# DAYS	TOTAL GALS	AVE GALS/DAY
Current Billing Period	30	0	0.00
Previous Billing Period	31	0	0.00
Same Period Last Year	30	0	0.00

Total Due

\$17.00

PLEASE DETACH AND RETURN BOTTOM PORTION WITH PAYMENT

MT HOLLY PARK / ATTN G BUTLER
 PO BOX 6122
 MONCK'S CORNER SC 29461-6120

112126



Past Due

Cust - Loc #

\$0.00

525456-112126

Current Due

Current Due Date

Total Due

\$17.00

11/09/2018

\$17.00

Amount Paid :

Late Charges/Disconnections To avoid late fees, we must receive your payment by the due date. BCWS assesses a \$10.00 late fee if paid after the due date. Accounts more than 15 days past due are subject to disconnection of services and are assessed a \$40.00 processing fee. If service has been disconnected for non-payment, all past due balances plus current bill amount must be paid prior to reconnection. Payments made after 3pm will not be restored until the following business day.

PLEASE MAKE CHECK PAYABLE TO:

Berkeley County Water & Sanitation
 PO BOX 580139
 CHARLOTTE NC 28258-0139

TO VIEW ONLINE GO TO:

<http://bcwsa.billtrust.com>

USE THIS ENROLLMENT CODE:

VLQ WVZ BRV

Myra Dix

From: Berkeley County Water & Sanitation <bcws@billtrust.com>
Sent: Friday, October 19, 2018 10:21 AM
To: Myra Dix
Subject: Payment Confirmed

*** This is an EXTERNAL email. Please do not click on a link or open any attachments unless you are confident it is from a trusted source. ***

Your payment in the amount of 17.00 has been confirmed.

Payment Confirmed

Payment Information

Account Number: 525456-112126

Payment Date: 10/19/2018

Payment Amount: 17.00

Please visit Berkeley County Water & Sanitation Online Billing <<http://BCWSA.billtrust.com/signin.php>> to review your bill and payment history.

<<http://secure.billtrust.com/SmartTrack/TrackIt.php?imageID=dot.gif&cID=2275&eID=591688348>>



**SOUTH CAROLINA
ASSOCIATION OF COUNTIES**

41301-5515

10/22/2018

Ship To:

William Peagler, III
Berkeley County Government
Berkeley County
1003 Highway 52
Moncks Corner, SC 29461
United States

Bill To:

Myra Dix
Berkeley County, 1003 Highway 52
Berkeley County, 1003 Highway 52
Moncks Corner, SC 29461
United States

Invoice #:

200004011

Due on Receipt

Qty	Description	Price	Totals
1	CCC Fall Meeting - William Peagler	\$70.00	\$70.00
Sub-Total			\$70.00
Total			\$70.00

Payments/Adjustments

Qty	Description	Price	Totals
1	Payment via Credit Card (using card xxxxxxxxxxxx3904) <i>Applied to invoice on 10/22/2018 11:05:24 AM</i>	(\$70.00)	(\$70.00)
Total Payments/Adjustments			(\$70.00)
Balance Due			\$0.00

Remit Payment To:

S.C. Association of Counties
P.O. Box 8207
Columbia, SC 29202-8207

To pay online, visit <https://sccounties.site-ym.com/store/ViewProduct.aspx?ID=6768435>.

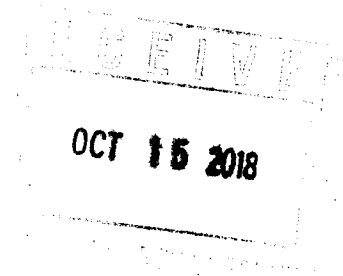


SOUTH CAROLINA ASSOCIATION OF COUNTIES

Charles T. Jennings, President
McCormick County

Michael B. Cone
Executive Director

October 8, 2018



MEMORANDUM

TO: Registrants for the Fall Meeting of the County Council Coalition

FROM: SCAC Staff

SUBJECT: Report to the County Council Coalition by the SCAC Steering Committees

Enclosed please find an agenda for the meeting of the County Council Coalition scheduled for **Thursday, October 25**, at Embassy Suites Hotel in Columbia. Embassy Suites is located just off of I-126 at the Greystone Boulevard ("Zoo") exit. Please note that registration opens at 9:30 a.m., and the meeting will begin promptly at 10:00 a.m.

A portion of the meeting will be devoted to reviewing and discussing the reports from the SCAC Steering Committees. **A copy of the Report to the County Council Coalition is enclosed.** These reports are being mailed to you now so that you will have time to familiarize yourself with the issues that will be up for discussion. **Please bring your mailed copy of the Report to the County Council Coalition with you as we will not have enough additional copies available at the meeting.** Beginning at 11:30 a.m., we will focus on receiving reports from the steering committees on their policy issues. At the conclusion of each report, an opportunity will be provided to discuss any other issues not addressed in the reports.

There will be a short business session to elect new officers, followed by a luncheon. We look forward to seeing each of you on Thursday, October 25.

Enclosures

COUNTY COUNCIL COALITION

THURSDAY, OCTOBER 25, 2018
EMBASSY SUITES HOTEL

AGENDA

- 9:30 a.m. REGISTRATION
- 10:00 a.m. WELCOME & CALL TO ORDER Jeanie Brown-Burrows, CCC President
Williamsburg County Council
- INVOCATION Waymon Mumford
Florence County Council
- 10:05 a.m. S.C. STATE TREASURER'S OFFICE
PROGRAMS AND SERVICES The Honorable Curtis Loftis
S.C. State Treasurer
- 10:30 a.m. UPDATE FROM THE
S.C. DEPARTMENT OF REVENUE W. Hartley Powell
Executive Director
S.C. Department of Revenue
- 10:55 a.m. ECONOMIC UPDATE Frank A. Rainwater
Executive Director
S.C. Revenue and Fiscal Affairs Office
- 11:25 a.m. REPORTS OF THE SCAC
POLICY STEERING COMMITTEES Dwight L. Stewart Jr.
Chairman, SCAC Legislative Committee
Clarendon County Council Chairman
- County Government and Intergovernmental Relations Joseph B. Dill, Chairman
Greenville County Council
- Land Use, Natural Resources and Transportation Charles T. Edens, Chairman
Sumter County Council
- Public Safety, Corrections and Judicial Julie J. Armstrong, Chairman
Charleston County Clerk of Court
- Revenue, Finance and Economic Development Belinda D. Copeland, Chairman
Darlington County



SOUTH CAROLINA
ASSOCIATION OF COUNTIES

Local Leaders. Statewide Strength.®

41301-5515

Myra Dix

From: Pearl Govan <PKhalif@scac.sc>
Sent: Tuesday, October 30, 2018 9:26 AM
To: Myra Dix
Subject: Registration for Mr. Peagler

*** This is an EXTERNAL email. Please do not click on a link or open any attachments unless you are confident it is from a trusted source. ***

Good morning Myra,

I am responding to your email regarding Mr. Peagler's registration for the Fall Coalition. He was registered on September 24, 2018 and paid \$70.00 with credit card ending in 5622. Another registration came in on October 22, 2018 and \$70.00 was paid with credit card ending in 3904. We refunded credit card ending in 3904 \$60.00 because there is a \$10.00 processing fee for refunds on credit cards.

If you need further assistance, please call us at our office.

Thank you.



**SOUTH CAROLINA
ASSOCIATION OF COUNTIES**

PEARLENA (PEARL) KHALIF-GOVAN
ADMINISTRATIVE ASSISTANT

1919 THURMOND MALL | COLUMBIA, SC 29201
T 803.252.7255 EXT 323 F 803.252.0379
TF 1.800.922.6081
SCCOUNTIES.ORG

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43107- 5382



300 Cadman Plaza West, Suite 1303, Brooklyn, NY 11201

Questions? Call (800) 952 1457

Invoice**Bill To**

Myra Dix
 Berkeley County Economic Development
 Supervisor's Office
 1003 Highway 52
 Moncks Corner, SC 29461
 Phone: 843 719 4175
 Email: myra.dix@berkeleycountysc.gov

Ship To

Myra Dix
 Berkeley County Economic Development
 Supervisor's Office
 1003 Highway 52
 Moncks Corner, SC 29461
 Phone: 843 719 4175

Order No.: MDS-250773	Date: October 22, 2018	Ship by: UPS Regular	
CC: VisaCard	Name: Myra Dix	Card # *****3904	Expiry: 01/21

Item Description	Unit Price	Qty.	Amount
1. TechPlate Nameplate for Wall - 2" x 8" Size: 2" x 8" Part #: NP-0085 • HTC Code: 3926.90.30.00	\$17.55/Plate Package: 1 Plate	1 Plate	\$17.55
2. TechPlate Nameplate for Wall - 2" x 8" Size: 2" x 8" Part #: NP-0085 • HTC Code: 3926.90.30.00	\$17.55/Plate Package: 1 Plate	1 Plate	\$17.55
Product Subtotal :			\$35.10
Estimated Shipping Charges :			Free
Order Total :			\$35.10

Please make checks payable to **SmartSign**.

Print Page



Close Window